

Nevada Public Agency Insurance Pool Public Agency Compensation Trust 201 S. Roop Street, Suite 102 Carson City, NV 89701-4779 Toll Free Phone (877) 883-7665 Telephone (775) 885-7475 Facsimile (775) 883-7398

## Notice of Joint Meeting and Agenda of Executive Committees of Nevada Public Agency Insurance Pool and Public Agency Compensation Trust Date: Friday, July 29, 2022 Time: 11:00 AM Virtual Meeting

### 1. Roll

POOL Members present: Josh Foli, Geof Stark, Gina Rackley, Scott Lindgren POOL Members absent: Amanda Osborne, Dan Murphy, Ann Cyr PACT Members present: Josh Foli, Craig Roissum PACT Members absent: Mike Giles, Amanda Osborne, Joe Westerlund, Robyn Dunckhorst, Paul Johnson Others Present: Wayne Carlson, Stephen Romero, Jarrod Hickman, Jennifer Turner

A quorum being present for POOL only, Chair Foli called the meeting to order at 11:12 a..m. for POOL items only.

### 2. Public Comment

Chair Foli opened Public Comment and hearing none, closed the comment period.

# 3. For Possible Action: Approval of Consent Agenda

- a. Approval of Minutes of Joint Executive Committee Meeting of May 18, 2022
- b. Approval of May 2022 Financial Statements for POOL, PACT, PRM, PCM, NRP and PRI

Due to lack of a quorum of both POOL and PACT, on motion and second to table these items, the motion carried.

### 4. <u>For Possible Action</u>: Approval of Prospective Members a. POOL: Nevada Volunteers

Wayne Carlson reviewed the Prospective Members Underwriting Review and responded to questions.

On motion by Gina Rackley and second by Geof Stark, the motion carried.

### 5. For Possible Action:

a. Renewal Review and Feedback

#### b. Appraisals Upcoming from AssetWorks

Stephen reviewed his written report about the renewal process results. He then review the upcoming appraisals by AssetWorks for the northwestern region. He indicated that he will be working with AssetWorks to provide a training for members on the appraisal process. He emphasized the importance of also reviewing equipment valuations as those costs have been rising. Wayne added emphasis about the importance of proper valuations as the reinsurance underwriters are quite concerned about undervaluation when losses occur.

No action was taken on this item.

#### 6. Public Comment

Chair Foli opened Public Comment and hearing none, closed the comment period.

#### 7. <u>For Possible Action</u>: Adjournment

Chair Foli adjourned the meeting at approximately 11:24 a.m.

The Agenda was posted at the following locations and linked to the Official State Website https://notice.nv.gov: N.P.A.I.P. Carson City Courthouse

N.P.A.I.P. 201 S. Roop Carson City, NV 89701

Eureka County Courthouse 10 S. Main Street Eureka. NV 89316 Churchill County Courthouse 155 North Taylor Street Fallon, NV 89406

885 E. Musser Street

Carson City, NV 89701

#### **NOTICE TO PERSONS WITH DISABILITIES**

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the Nevada Public Agency Insurance Pool in writing at 201 S. Roop Street, Suite 102, Carson City, NV 89701-4790, or by calling (775) 885-7475 at least three working days prior to the meeting.